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RICHARD A. MARSHACK

8 UNITED STATES BANKRUPTCY COURT

9 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

10  
11 In re

12 THE LITIGATION PRACTICE GROUP P.C.,  
13

14 Debtor.  
15  
16

Case No: 8-23-bk-10571-SC

Chapter 11

NOTICE OF MOTION AND MOTION FOR  
ORDER AUTHORIZING PRODUCTION  
OF DOCUMENTS FROM U.S. BANK  
NATIONAL ASSOCIATION fka UNION  
BANK PURSUANT TO FEDERAL RULE  
OF BANKRUPTCY PROCEDURE 2004;  
MEMORANDUM OF POINTS AND  
AUTHORITIES; AND DECLARATION OF  
LAILA MASUD IN SUPPORT

[NO HEARING REQUIRED]

Date of Production:

Date: September 22, 2023

Time: 10:00 a.m.

Location: Marshack Hays LLP  
870 Roosevelt  
Irvine, CA 92620

1 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,  
2 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

3 Richard A. Marshack, in his capacity as Chapter 11 Trustee (“Trustee”) of the Bankruptcy  
4 Estate (“Estate”) of The Litigation Practice Group P.C. (“Debtor”), respectfully files this motion  
5 requesting that the Court enter an order requiring U.S. Bank National Association fka Union Bank  
6 (“Bank”) to produce documents identified in Exhibit “1” no later than September 22, 2023, or at any  
7 other date as may be agreed upon in writing by Trustee and Bank. The documents are requested  
8 pursuant to Rule 2004 of the Federal Rules of Bankruptcy Procedure (“FRBP”) and Rule 2004-1 of  
9 the Local Bankruptcy Rules (“LBR”). Counsel for Trustee has met and conferred with Bank as  
10 required by LBR 2004-1(a).

11 Bank is to either (i) produce the original documents for inspection and copying at the law  
12 offices of Marshack Hays LLP, 870 Roosevelt, Irvine, CA 92620, (ii) mail copies of the documents  
13 to Marshack Hays LLP, 870 Roosevelt, Irvine, CA 92620 or (iii) e-mail said documents in pdf  
14 format to D. Edward Hays at ehays@marshackhays.com and Laila Masud at  
15 lmasud@marshackhays.com. This Motion is based upon the accompanying Memorandum of Points  
16 and Authorities, Declaration of Laila Masud and all documents on file in this case.

17  
18 DATED: August 22, 2023

MARSHACK HAYS LLP

19  
20 By: /s/ Laila Masud

D. EDWARD HAYS

LAILA MASUD

Attorneys for Chapter 11 Trustee

RICHARD A. MARSHACK

**Memorandum of Points and Authorities**

**1. Summary of Argument**

Pursuant to FRBP 2004, the Court may order the examination of an entity regarding matters that relate to acts, conduct, or property or to the liabilities and financial condition of the Debtor, or to any matter that may affect the administration of the Debtor's Estate. In this case, the Trustee, his counsel, and his accountants require the records related to Debtor's financial accounts in order to investigate and ascertain the extent/scope of certain avoidance actions. Thus, the Trustee files the instant motion to obtain the records directly from Bank.

**2. Factual Background**

On March 20, 2023, The Litigation Practice Group P.C. ("Debtor") filed a voluntary petition under Chapter 11 of Title 11 of the United States Code, initiating bankruptcy Case No. 8:23-bk-10571-SC in the United States Bankruptcy Court for the Central District of California, Santa Ana Division.

On March 30, 2023, as Dk. No. 21, the United States Trustee filed a motion to dismiss or convert the case under 11 U.S.C. § 1112(b) for failure to comply with the U.S. Trustee guidelines and requirements for a chapter 11 case.

On April 4, 2023, Debtor filed its schedules and statements. Docket Nos. 32-34, 36; *see also* Docket Nos. 52-54 (amended schedules and statements).

On May 4, 2023, the Court entered an "Order Directing United States Trustee to Appoint Chapter 11 Trustee." Docket No. 58. Richard A. Marshack was appointed as the Chapter 11 trustee of the Debtor's estate. Docket Nos. 62-65.

On July 7, 2023, as Dk. No. 191, Trustee filed a sale motion in the Bankruptcy seeking to sell substantially all of Debtor's assets including, leases, equipment, furniture, consumer client accounts, prepayments, legal service agreements, intellectual property, pending licenses, and certain proprietary property, all of which is defined in Section V.A. of the sale motion ("Sale Motion").

By Order of July 22, 2023, the Court authorized Trustee's sale of the Debtor's property (Dk. No. 320).

1 **3. Grounds for 2004 Examination**

2 Pursuant to FRBP 2004, the Court may order the examination of an entity regarding matters  
3 that relate to acts, conduct, or property or to the liabilities and financial condition of the Debtor, or to  
4 any matter that may affect the administration of the Debtor's Estate. In this case, the Trustee, his  
5 counsel, and his accountants require the records related to Debtor's financial accounts in order to  
6 investigate and ascertain the extent/scope of certain avoidance actions. As this Court is aware,  
7 Debtor's production of documents revealing its prepetition financial affairs, including books and  
8 records, has been deficient to date. Thus, the Trustee files the instant motion to obtain the records  
9 directly from Bank.

10 **4. Argument**

11 **A. Scope of Examination of Rule 2004(b) of the FRBP**

12 Rule 2004(b) of the FRBP provides that the scope of examination must relate to "acts,  
13 conduct, or property or to the liabilities and financial condition of the debtor, or to any matter which  
14 may affect the administration or the debtor's estate, or to the debtor's right to a discharge." Through  
15 this Motion, the Trustee seeks by examination to obtain information regarding possible concealed  
16 assets, unauthorized transfers of Estate property, diversion of income and Estate assets, and potential  
17 avoidance actions to avoid, recover and preserve, certain prepetition transfer of assets.

18 By this examination, Trustee seeks to obtain records relating to Debtor's business, assets,  
19 including monthly bank statements, cancelled checks, all documents detailing other debits, and wire  
20 transfers. The documents that Trustee seeks are set forth in **Exhibit 1** of this motion.

21 **B. Document Production**

22 FRBP 2004(e) provides that "If the debtor resides more than 100 miles from the place of  
23 examination when required to appear for an examination under this rule, the mileage allowed by law  
24 to a witness shall be tendered for any distance more than 100 miles from the debtor's residence at the  
25 date of the filing of the first petition commencing a case under the Code or the residence at the time  
26 the debtor is required to appear for the examination, whichever is the lesser."

27 Trustee does not seek authority to orally examine Bank pursuant to this Motion, and Bank  
28 does not need to appear for examination. Instead, Trustee asks that Bank be ordered to produce the

documents identified in **Exhibit 1** on or before September 22, 2023, or at any date agreed to by Trustee and Bank, at the offices of Marshack Hays LLP, 870 Roosevelt, Irvine, California 92620, or by either (i) mailing copies of the documents to Marshack Hays LLP, 870 Roosevelt, Irvine, California 92620 or (ii) e-mailing said documents in pdf format to D. Edward Hays at ehays@marshackhays.com and/or Laila Masud at lmasud@marshackhays.com. As such, Trustee is not required to tender a mileage allowance or a witness fee.

### C. Compliance with LBR 2004-1

Local Bankruptcy Rule (“LBR”) 2004-1 provides that:

**(a) Conference Required.** Prior to filing a motion for examination or for production of documents under FRBP 2004, the moving party must attempt to confer (in person or telephonically) with the entity to be examined, or its counsel, to arrange for a mutually agreeable date, time, place, and scope of an examination or production.

**(b) Motion.** A motion for examination under FRBP 2004 must be filed stating the name, place of residence, and the place of employment of the entity to be examined, if known. The motion must include a certification of counsel stating whether the required conference was held and the efforts made to obtain an agreeable date, time, place, and scope of an examination or production. The motion must also explain why the examination cannot proceed under FRBP 7030 or 9014.

LBR 2004-1(a-b).

Bank is a financial institution that had business dealings with Debtor. On August 10, 2023 Laila Masud (“Ms. Masud”) of Marshack Hays LLP, counsel for the Trustee, caused a meet and confer letter to be sent to Bank, in an effort to arrange for the production. *See*, Masud Decl. ¶5. On August 15, 2023, a representative from Bank contacted Ms. Masud and indicated they required a verification of the Debtor’s EIN and did not indicate whether an order or subpoena was required to produce documents. In an abundance of caution and in order to proceed expeditiously, Trustee is requesting an order. *Id.*, at ¶6. The Trustee now files this Motion in an effort to secure all documents requested in **Exhibit “1”** of this Motion.

The examination cannot proceed by formal discovery under FRBP 7030 or FRBP 9014 because there are no pending adversary proceedings or contested matters to which the scope of the document production relates to the Trustee. *Id.*, at ¶7.

1           **D.     Certification Pursuant to LBR 2004-1**

2           Undersigned counsel for the Trustee certifies that on August 10, 2023, prior to filing this  
3 Motion, they attempted to communicate with Bank regarding the time, place, and scope of the  
4 production sought by this Motion, as required by LBR 2004-1. *See*, Masud Decl. ¶5.

5           **5.     Conclusion**

6           For all of the foregoing reasons, the Trustee respectfully requests that the Court grant this  
7 Motion and order the requested examination. Specifically, Trustee requests that Bank be ordered to  
8 produce the documents identified in Exhibit “1” no later than September 22, 2023, or any other day  
9 mutually agreeable to Respondent and Trustee with two weeks of entry of an order approving this  
10 Motion.

11  
12       DATED: August 22, 2023

MARSHACK HAYS LLP

13  
14           By: /s/ Laila Masud

D. EDWARD HAYS

LAILA MASUD

Attorneys for Chapter 11 Trustee

RICHARD A. MARSHACK

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**Declaration of Laila Masud**

I, LAILA MASUD, say and declare as follows:

1. I am an individual over 18 years of age and competent to make this Declaration.

2. I am an attorney at law duly admitted to practice before this Court and all courts of the State of California. I am a partner with the law firm of Marshack Hays LLP (“Firm”) and maintain offices at 870 Roosevelt, Irvine, California, 92620.

3. I make this Declaration in support of the Trustee’s Motion for Examination of U.S. Bank National Association fka Union Bank (“Bank”), pursuant to Rule 2004 of the Federal Rules of Bankruptcy Procedure (“Motion”). By this Motion, Trustee seeks the documents identified in the attached Exhibit “1.” To complete its investigation into potential avoidance causes of action, Trustee believes these documents are needed.

4. Capitalized terms not defined in this Declaration shall have the meaning ascribed to them in the Motion. The facts set forth in this Declaration are true of my personal knowledge, and if called upon to do so I could and would competently testify to these facts.

5. On August 10, 2023, I caused my staff to transmit a meet and confer letter regarding FRBP 2004 examination to Bank and six other financial institutions. Attached hereto as **Exhibit “2”** is a true and correct copy of the meet and confer letter.

6. On August 15, 2023, a representative from Bank contacted me and indicated they required a verification of the Debtor’s EIN and did not indicate whether an order or subpoena was required to produce documents. In an abundance of caution and in order to proceed expeditiously, Trustee is requesting an order. The Trustee now files this Motion in an effort to secure all documents requested in **Exhibit “1”** of the Motion. Importantly, this Motion is being filed in case production cannot be obtained without a court order.

7. The examination cannot proceed by formal discovery under FRBP 7030 or FRBP 9014 because there are no pending adversary proceedings or contested matters to which the scope of the document production relates to the Trustee.

1           8.       I believe that examination of Bank under Rule 2004(b) of the Federal Rules of  
2 Bankruptcy Procedure will assist the Trustee in recovering assets of the Estate. Bank is not a party to  
3 this case and is not involved in a contested matter in Debtor's case.

4           9.       The purpose of this Motion and the requested examination is to identify and locate  
5 potential Estate assets.

6           I declare under penalty of perjury that the foregoing is true and correct. Executed on August  
7 22, 2023.

8                               /s/ Laila Masud  
                                  LAILA MASUD



**EXHIBIT 1**

**Exhibit 1**

**Rule 2004 Examination Definitions and Instructions**

A. Definitions

As used in these Requests, the following terms shall be defined as follows:

1. “DEBTOR” shall mean and refer to The Litigation Practice Group P.C., the debtor in Case No. 8:23-bk-10571-SC, a voluntary chapter 7 case currently pending in the United States Bankruptcy Court for the Central District of California, Central Division.

2. “BANKRUPTCY CASE” shall mean the Chapter 11 bankruptcy proceeding, initiated on March 20, 2023, as a Chapter 11 bankruptcy proceeding, Central District of California Bankruptcy Case No. 8:23-bk-10571-SC.

3. “YOU,” “YOUR,” and “RESPONDENT” shall mean and refer to the person most knowledgeable for U.S. Bank National Association fka Union Bank on the subject of the request.

4. “TRUSTEE” shall mean and refer to Richard A. Marshack, in his capacity as Chapter 11 trustee of the BANKRUPTCY CASE, and all other persons or agents acting on his behalf in his capacity as Chapter 7 trustee of this case.

5. “PETITION DATE” shall refer to March 20, 2023.

6. “DOCUMENT” or “DOCUMENTS” mean and refer to any written, recorded (electronically or otherwise), printed, or graphic matter, however produced or reproduced, whether existing in paper format, as ELECTRONICALLY STORED INFORMATION, or otherwise, of any kind or description, including originals, copies, non-identical copies, and drafts and both sides thereof. DOCUMENTS include but are not limited to sound recordings, electronic memoranda, and files with meta data intact (including e-mail or similar electronic messages or memos and word processing, database, and spreadsheet files), photographs, ESI (defined below), and all other tangible things in which words, figures, notations, or sounds are recorded in writing or by any other means, however denominated, and any such material underlying, supporting, or used in the preparation thereof.

7. “RELATING TO” shall have the same meaning as “RELATE,” “REFER,” “REFERRING TO,” “RELATED TO,” “EVIDENCE,” “EVIDENCING,” and “CONSTITUTE”

1 and includes referring to, recording, reflecting, supporting, interpreting, prepared in connection  
2 with, used in preparation for, pertaining to, mentioning, having any relationship to, or being in any  
3 way legally, logically, or factually connected with the matter discussed, in whole or in part.

4 8. "COMMUNICATION" means any transmission, relation, or delivery of things,  
5 facts, thoughts or ideas by any means, method, or medium on or by which intelligence or  
6 information can be delivered, transported, recorded, maintained or retrieved, including telephonic  
7 face to face conversation, without limitation, any handwritten, typed, printed, graphic, electric,  
8 magnetic, or illustrative material of any kind or description, including ESI (defined below), drafts  
9 and final versions, originals and reproductions, signed and unsigned versions, however produced  
10 or reproduced, and regardless of whether approved, signed, sent, received, redrafted, prepared by  
11 or for, or in the possession, custody or control of the party to whom this discovery is propounded  
12 or any other PERSON acting or purporting to act on behalf of such party.

13 9. "ELECTRONICALLY STORED INFORMATION" or "ESI" shall include,  
14 without limitation, the following:

15 a. Information that is generated, received, processed, and recorded by laptop  
16 computers, desktop computers, microprocessors, all manner of digital recording devices such as  
17 portable cameras and microphones included with smartphones, and other electronic devices;

18 b. Internal or external web sites and servers;

19 c. Text, subject lines, attachments, contacts, appointments, and all information  
20 contained within electronic mail ("e-mail") accounts, whether those accounts are hosted or  
21 serviced by a third-party provider such as Google's Gmail, Microsoft Outlook, or Apple Mail;

22 d. Any and all communications, posts, text, images, or video messages posted  
23 on a public-facing social media service such as Facebook, Google+, Twitter, Instagram,  
24 Wordpress, Snapchat, or other social media service, to the extent not protected by federal and state  
25 privacy laws;

26 e. Output resulting from the use of any software program, whether said  
27 electronic data exists in an active file, specifying all files that are accessible and stored in a readily  
28 usable format (e.g., active, online data; near-line data; offline storage; and archives);

- 1 f. Activity listings of email receipts and transmittals; and
- 2 g. All items stored on computer memories, hard disks, solid state drives or
- 3 hybrid drives, floppy disks, CD-ROMs, DVD-ROMS, Blu-ray disks, magnetic tape, microfiche,
- 4 USB memory sticks, external hard drives, online “cloud” storage hosted by an external service
- 5 such as Amazon Web Services, Microsoft OneDrive, iCloud, or a comparable service, the internal
- 6 flash memory of a smartphone such as an iPhone or Android device, or on any other media for
- 7 digital data storage or transmittal (e.g., a personal digital assistant such as a Blackberry), and file
- 8 folder tabs or containers and labels appended or relating to any physical storage device associated
- 9 with each original or copy of all Documents requested herein.

10 10. “IDENTIFY” shall mean:

- 11 a. When used in reference to a DOCUMENT, to state the type of
- 12 DOCUMENT (e.g., letter, memorandum, telegram, chart, etc.), its author and originator, its date or
- 13 dates, all addressees and recipients, and its present location or custodian;
- 14 b. When used in reference to a natural person, to state the person’s full name,
- 15 current residence and business addresses, current residence and business telephone numbers and, if
- 16 applicable, his or her title, employment, and job description. If current addresses are unknown,
- 17 provide the last known business and residence address; and,
- 18 c. When used in reference to an entity, to state the name, address, and
- 19 telephone number of the entity.

20 B. Instructions

21 1. Documents Withheld

22 If any DOCUMENT is withheld under a claim of privilege or other protection, so as  
23 to aid the Court and the parties hereto to determine the validity of the claim of privilege or other  
24 protection, please provide the following information with respect to any such DOCUMENT:

- 25 a. The DOCUMENT’S title, if any;
- 26 b. The full legal name, address, and title of the person(s) who prepared the
- 27 DOCUMENT, who signed it, and over whose name it was sent or issued;
- 28 c. The full legal name, address, and title of each person(s) to whom the

1 DOCUMENT was directed;

2 d. The nature and substance of the DOCUMENT with sufficient particularity  
3 to enable the Court and parties to this ACTION to identify the DOCUMENT;

4 e. The date the DOCUMENT was first prepared;

5 f. The full legal name, address, and title of each person(s) who has custody of  
6 or control over the DOCUMENT and each copy thereof;

7 g. The full legal name, address, and title of each person to whom copies of the  
8 DOCUMENT were furnished;

9 h. The number of pages comprising the DOCUMENT;

10 i. The specific legal or factual basis on which any privilege or other protection  
11 is claimed (blanket claims of attorney-client privilege will not be deemed sufficient);

12 j. Whether any non-privileged or non-protected matter is included in the  
13 DOCUMENT, and whether the DOCUMENT can be sufficiently redacted to disclose only non-  
14 privileged or non-protected matter;

15 k. The full legal name, address, and title of each person who has seen or  
16 reviewed or is likely to have seen or reviewed the document; and a description of the subject  
17 matter of the document YOU consider adequate to support the claim of privilege.

18 2. Partial Production

19 Whenever YOU object to a particular request, or portion thereof, YOU must produce all  
20 documents called for which are not subject to that objection. Similarly, wherever a document is not  
21 produced in full, state with particularity the reason or reasons it is not being produced in full, and  
22 describe, to the best of YOUR knowledge, information and belief and with as much particularity as  
23 possible, those portions of the DOCUMENT which are not produced.

24 3. Orderly Response

25 Please produce DOCUMENTS in such manner with specific reference to which  
26 interrogatory, request for production, etc. which the DOCUMENT is responsively produced to.  
27 Please produce all DOCUMENTS as they are kept in the usual course of business, organizing,  
28 naming, and labeling them to correspond with each Request.

1           4.       Construction of “And” and “Or”

2           As used herein, the words “and” and “or” shall be construed both conjunctively and  
3 disjunctively, and each shall include the other wherever such dual construction will serve to bring  
4 within the scope of this request any documents which would otherwise not be brought within its  
5 scope.

6           5.       Construction of the Singular and Plural Forms

7           As used herein, the singular form shall include the plural and vice versa whenever such  
8 dual construction will serve to bring within the scope of this request any documents which would  
9 otherwise not be brought within its scope.

10          6.       Form of Production

11          YOU are to produce the requested DOCUMENTS for inspection, copying, or  
12 photographing in their original form or legible, accessible electronic reproduction thereof.  
13 DOCUMENTS may be produced electronically at YOUR option.

14          With regard to electronically-stored information, please produce Microsoft PowerPoint  
15 presentations containing audio, Microsoft Excel documents containing macros, and Microsoft  
16 Access databases in native format. Please produce all other documents produced electronically in  
17 native format with metadata intact or in PDF format with metadata intact. Alternatively,  
18 DOCUMENTS produced electronically may be produced in TIFF format with standard load files,  
19 including .opt image load files and .data metadata load files.

20          ESI may be provided via CD, DVD, File Transfer Protocol site, portable hard or flash  
21 drive, or other reasonably accessible media format. When practicable, please produce hard copy or  
22 physical documents in scanned OCR'd PDF format with metadata intact or scanned TIFF format  
23 with standard load files, including .opt image load files and .dat metadata load files. Data files  
24 should not be zipped, encrypted, or otherwise restricted or proprietarily protected for specific use.  
25 If the native file format is derived from software not accessible with Microsoft Office applications  
26 (or other common applications), please so state in response to the particular Request.

27          If the Document or information requested is in a computer-readable form and not produced  
28 in PDF or TIFF format, please specify the software (including the exact versions and release) used

1 to create the information. Also specify any other software, hardware, or other information such as  
2 passwords or user-supplied files that are required or desirable in order to examine and use the  
3 information. Specify the exact configuration of the hardware on which the information was  
4 created, including the memory size (and graphics processing unit, if any, in the event the  
5 information contains or requires graphics). Please give the exact name, release, and version of the  
6 operating system used on the hardware.

7       NOTE: IF YOU ARE UNSURE AS TO THE INTENT AND MEANING OF ANY OF  
8 THE FOREGOING DEFINITIONS OR ANY OF THE FOLLOWING REQUESTS FOR  
9 PRODUCTION, YOU ARE HEREBY REQUESTED TO HAVE YOUR ATTORNEY  
10 CONTACT ATTORNEYS OF RECORD FOR THE PROPOUNDING PARTY, WHO HEREBY  
11 OFFER TO PROVIDE ANY NEEDED ASSISTANCE NECESSARY FOR YOU TO  
12 UNDERSTAND THE INTENT AND MEANING OF ANY OF THE FOREGOING THEREBY  
13 TO ENSURE THAT THE COURT IS NOT BURDENED BY ANY MOTION TO COMPEL  
14 FURTHER RESPONSES TO REQUESTS FOR PRODUCTION BECAUSE OF ANY  
15 UNCERTAINTY OF THE FOREGOING ON YOUR PART.

**DOCUMENTS REQUIRED TO BE PRODUCED**

**REQUEST FOR PRODUCTION NO. 1:**

All DOCUMENTS, including statements, checks, cleared check images, deposits, wire transfers, opening and closing statements and cancelled checks, RELATED TO the account ending in 4874, 4858, 5319, 7570, in the name of THE LITIGATION PRACTICE GROUP, P.C. (EIN 83-3885343), for the following periods:

- March 1, 2019 through March 31, 2023.

**REQUEST FOR PRODUCTION NO. 2:**

All DOCUMENTS, including statements, checks, cleared check images, deposits, wire transfers, and cancelled checks, RELATED TO all accounts, in the name of THE LITIGATION PRACTICE GROUP, P.C. (EIN 83-3885343), for the following periods:

- March 1, 2019 through March 31, 2023.

4855-7913-1002, v. 1



**EXHIBIT 2**

**MARSHACK HAYS** LLP

ATTORNEYS AT LAW | LITIGATION | REORGANIZATION | BANKRUPTCY

Richard A. Marshack  
D. Edward Hays  
David A. Wood  
Chad V. Haes  
Laila Masud  
Tinho Mang  
Bradford N. Barnhardt  
Sarah R. Hasselberger  
\_\_\_\_\_  
*Of Counsel*  
Kristine A. Thagard  
Matthew W. Grimshaw

Sender: Laila Masud  
lmasud@marshackhays.com  
Reference No. 1015-157

10 August 2023

*VIA U.S. MAIL ONLY*

U.S. Bank National Association	U.S. Bank National Association
fka Union Bank	c/o CT Corporation System
Attn: Officer, A Managing Or General	4400 Easton Commons Way
Agent, Or To Any Other Agent Authorized	Suite 125
By Appointment Or Law To Receive Service	Columbus OH 43219
22831 Lake Forest Drive	
Lake Forest, CA 92630	

Re: *In re The Litigation Practice Group P.C.*  
Case No. 8:23-bk-10571-SC

Dear Agent for Service of Process:

Marshack Hays LLP (“Firm”) represents Richard A. Marshack, the duly appointed and acting Chapter 7 Trustee (“Trustee”) for the Bankruptcy Estate (“Estate”) of The Litigation Practice Group, P.C. (“Debtor”). The purpose of this letter is to inform you of the Trustee’s intent to request certain documents be produced by August 30, 2023, pursuant to Rule 2004 of the Federal Rule Bankruptcy Procedure (“FRBP”).

Under FRBP 2004, a trustee may conduct an examination of “any entity” provided that the scope of the examination must relate to “acts, conduct, or property or to the liabilities and financial condition of the debtor, or to any matter which may affect the administration of the debtor’s estate or to the debtor’s right to a discharge.” *See, Fed. R. Bank. P. 2004(b); see also, In re Subpoena Duces Tecum & Ad Testificandum Pursuant to Fed. R. Bankr. P. 2004*, 461 B.R. 823, 829 (Bankr. C.D. Cal. 2011) (“The scope of a 2004 examination is ‘unfettered and broad’ and is akin to a ‘fishing expedition.’”).

10 August 2023  
Page 2

Prior to prior to filing a motion for examination under FRBP 2004, the moving party must attempt to meet and confer (in person or telephonically) with you, or your counsel, to arrange for a mutually agreeable date, time, place, and scope of an examination or production. *See*, Local Bankruptcy Rule 2004-1 for the Central District of California. Specifically, the Trustee requests the following documents be produced no later than August 30, 2022:

Account Name: The Litigation Practice Group, P.C. (EIN 83-3885343)  
Account No. All Accounts, including but not limited to accounts ending in 4874, 4858, 5319, 7570

- Statements: 03/01/2019 to 03/31/2023
  - Including all opening and closing statements, cleared check images, deposit detail and wire detail

To discuss arrangements for the Rule 2004 examination (document production **only**), please contact me by the close of business on Thursday, August 17, 2023, by e-mail at lmasud@marshackhays.com, or on my cell phone at (909) 680-5574. Again, the Trustee simply seeks documents from your institution to further his investigation into Debtor's assets and financial affairs and appreciates in advance your cooperation in this matter.

Sincerely,



LAILA MASUD

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF MOTION AND MOTION FOR ORDER AUTHORIZING PRODUCTION OF DOCUMENTS FROM U.S. BANK NATIONAL ASSOCIATION PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004; MEMORANDUM OF POINTS AND AUTHORITIES; AND DECLARATION OF LAILA MASUD IN SUPPORT** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August 22, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **August 22, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

**MAIL REDIRECTED TO TRUSTEE**

THE LITIGATION PRACTICE  
GROUP P.C.  
17542 17TH ST, SUITE 100  
TUSTIN, CA 92780-1984

**INTERESTED PARTY**

U.S. BANK NATIONAL  
ASSOCIATION fka UNION BANK  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
22831 LAKE FOREST DRIVE  
LAKE FOREST, CA 92630

**INTERESTED PARTY**

U.S. BANK NATIONAL  
ASSOCIATION  
C/O CT CORPORATION SYSTEM,  
AGENT FOR SERVICE  
330 N BRAND BLVD, STE 700  
GLENDALE, CA 91203

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 22, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY:**

**PRESIDING JUDGE'S COPY**

HONORABLE SCOTT C. CLARKSON  
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA  
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE  
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C  
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 22, 2023  
Date

Layla Buchanan  
Printed Name

/s/ Layla Buchanan  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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